**Application or Docket Number** 

## PATENT APPLICATION FEE DETERMINATION RECORD

Effective December 29, 1999

| CLAIMS AS FILED - PART I   |  |                     |                                   |             |   |                  | SMALL  | ENTITY                 |    | OTHER               | THAN                   |
|--|--|---------------------|-----------------------------------|-------------|---|------------------|--------|------------------------|----|---------------------|------------------------|
|  |  |                     | <del></del>                       | olumn 1)    | <del></del>                                 | (Column 2)       |        |                        | OR | SMALL               |                        |
| FOR  |  |                     | NUMBER FILED                      |             | NUMBER                                      | NUMBER EXTRA     |        | FEE                    |    | RATE                | FEE                    |
| BASIC FEE  |  |                     |                                   |             | her organization                            |                  |        | 345.00                 | OR |                     | 690.00                 |
| TOTAL CLAIMS   |  |                     | minus 20=                         |             | 20= *                                       |                  | X\$ 9= |                        | OR | X\$18=              |                        |
|  | EPENDENT CL                                    |                     | 10 minus 3                        |             | 3 = *                                       | = † 7            |        |                        | OR | X78=                | 546                    |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |                     |                                   |             |   |                  | +130=  |                        | OR | +260=               | 260                    |
| * If   | the difference                                 | mn 1 is i           | ess than ze                       | TOTAL       |   | OR               | TOTAL  | 1494                   |    |                     |                        |
| CLAIMS AS AMENDED - PART II  |  |                     |                                   |             |   |                  |        |                        |    | OTHER               |                        |
|  |  |                     | ımn 1)                            |             | (Column 2)                                  |                  |        | SMALL ENTITY           |    | SMALL ENTITY        |                        |
| AMENDMENT A  | 15.<br>15.                                     | REM/                | AIMS<br>AINING<br>-TER<br>IDMENT  |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *                   |                                   | Minus       | **  | =                | X\$ 9= |                        | OR | X\$18=              |                        |
|  | Independent                                    | *                   |                                   | Minus       | ***<br>PENDENT CLAIM                        | =                | X39=   |                        | OR | X78=                |                        |
|  | FIRST PRESE                                    | NIATIO              | N OF MC                           | JETIPLE DEF | PENDENT CLAIM                               |                  | +130=  |                        | OR | +260=               |                        |
|  | (Column 1) (Column 2) (Column 3)               |                     |                                   |             |   |                  |        |                        | OR | TOTAL<br>ADDIT. FEE |                        |
|  |  |                     |                                   |             |   |                  |        |                        | -  |                     |                        |
| AMENDMENT B  | REM<br>Al                                      |                     | AIMS<br>NAINING<br>FTER<br>NDMENT |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *                   |                                   | Minus       | **  | =                | X\$ 9= |                        | OR | X\$18=              |                        |
|  | Independent +                                  |                     | Minus MILTIPLE DEP                |             | ***   | =                | X39=   |                        | OR | X78=                |                        |
| _  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                     |                                   |             |   |                  |        |                        | OR | +260=               |                        |
|  | •  | TOTAL<br>ADDIT. FEE |                                   | OR          | TOTAL<br>ADDIT. FEE                         |                  |        |                        |    |                     |                        |
|  |  | (Colu               | ımn 1)                            |             | (Column 2)                                  | (Column 3)       |        |                        |    |                     |                        |
| AMENDMENT C  |  | REM/<br>AF          | AIMS<br>AINING<br>TER<br>DMENT    |             | HIGHEST<br>NUMBER<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA | RATE   | ADDI-<br>TIONAL<br>FEE |    | RATE                | ADDI-<br>TIONAL<br>FEE |
|  | Total  | *                   |                                   | Minus       | **  | =                | X\$ 9= |                        | OR | X\$18=              |                        |
|  | Independent                                    | *                   |                                   | Minus       | ***   | =                | X39=   |                        |    | X78=                |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM |                     |                                   |             |   |                  | 703-   |                        | OR | 7/0=                | · <u>-</u>             |
| * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  |  |                     |                                   |             |   |                  |        |                        |    | +260=               |                        |
| ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20."  **If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, enter "3."  The "Highest Number Previously Paid For" (Total or Independent) is the highest number found in the appropriate box in column 1. |  |                     |                                   |             |   |                  |        |                        |    |                     |                        |